

March 18, 2026



**THE RURAL MUNICIPALITY OF ALONSA**  
**REGULAR MEETING MINUTES**  
**March 18, 2026**

The Council of the Rural Municipality of Alonsa held their Regular Council Meeting on March 18, 2026 in the Council Chambers at 10:00 AM; Reeve Tom Anderson presiding with Councillors Kerry Hopfner, Tim Stott, Travis Turko, Mike Brown, Terry Dayholos & Logan Dumanske present. Also present, CAO Tami Dumanske as Recording Secretary.

**1 CALL TO ORDER**

Reeve Tom Anderson called the meeting to order at 10:00 AM

**2 APPROVAL OF AGENDA**

**RESOLUTION NO. 55-26**

BE IT RESOLVED THAT the Agenda for the March 18, 2026 Council Meeting be adopted as presented.

**CARRIED.**

**3 APPROVAL OF MINUTES**

**RESOLUTION NO. 56-26**

WHEREAS the Statutory Requirements of Section 133 of The Municipal Act have been complied with;

THEREFORE BE IT RESOLVED THAT the minutes for the February 25, 2026 Regular Council Meeting be adopted as presented.

**CARRIED.**

**4 APPROVAL OF ACCOUNTS**

**4.1 General Accounts - as of March 11, 2026**

**RESOLUTION NO. 57-26**

BE IT RESOLVED THAT the General Accounts of the Rural Municipality of Alonsa for the period ending March 11, 2026;

Payments issued by computer generated cheques Nos 28946 - 29003 have been examined and found to be correct for the amount of **\$99,905.60** and Online Banking for the amount of **\$284.25** and Auto Withdrawal for the amount of **\$5,496.95** and direct deposits for the amount of **\$28,553.14** have been examined and found to be correct.

NOW THEREFORE BE IT RESOLVED that the accounts referred to above amounting to **\$134,239.94** be approved for payment.

**CARRIED.**

**4.2 Council Expense Accounts - as of March 11, 2026**

**RESOLUTION NO. 58-26**

BE IT RESOLVED THAT the Council Expense Accounts for the Rural Municipality of Alonsa for the period end March 11, 2026 under computer generated cheques 29004 - 29005 for the amount of **\$645.60** have been examined and found to be correct;

NOW THEREFORE BE IT RESOLVED THAT the accounts referred to above amounting to **\$645.60** be approved for payment.

**CARRIED.**

**5 FINANCIAL STATEMENT**

**5.1 Ending January 31, 2026**

**RESOLUTION NO. 59-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa approve the Financial Statement ending January 31, 2026 as circulated.

**CARRIED.**

**5.2 Ending February 28, 2026**

**RESOLUTION NO. 60-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa approve the Financial Statement ending February 28, 2026 as circulated.

**CARRIED.**

**6 MATTERS ARISING FROM THE MINUTES**

March 18, 2026

**7 UNFINISHED BUSINESS****7.1 2024 Audited Financial Statements****RESOLUTION NO. 61-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby approve the audited financial statements and take full responsibility for the financial statements for the year ended December 31, 2024.

**CARRIED.**

**7.2 2026 Financial Plan**

RE: Discuss Budget Items & Public Hearing Date

CAO & Council set the Public Hearing date for May 7/26

**7.3 Requested Information**

RE: Requested by a Ratepayer

CAO Dumanske is to fulfill this request.

**8 COMMITTEE REPORTS****Westlake Fire Department**

Cllr. Hopfner discussed the tanker truck repairs for the fire department. Reminded CAO Dumanske to send letter to their Chief.

**Inter-Ridge Vet Board**

Cllr. Turko reported that Tyler Lee has agreed to join the Vet Board

**Westlake Watershed District**

Cllr. Stott reported that Mark Good has agreed to join the Watershed Board as a citizen member

**9 CORRESPONDENCE****9.1 AMM Spring Conference - Brandon**

RE: April 21 - 23, 2026

**RESOLUTION NO. 62-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby authorize any Council Members and the CAO to attend the 2026 AMM Spring Convention taking place April 21-23, 2026 in Brandon. Cost of registration is not to exceed \$472.50 per registrant. All related expenses incurred to be reimbursed as per By-Law No. 1563.

**CARRIED.**

**9.2 AMM Resolution #37-2019**

Information for Council

**9.3 Rezoning Proposal**

RE: DESC SE 12-25-12W

CAO Dumanske is to send the Legal & Engineering Fees Agreement to the applicant.

**9.4 Planning Branch**

RE: Subdivision Application

**RESOLUTION NO. 63-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby approve Subdivision Application #4601-26-7901 pending the following requirements:

**1. Teranet Manitoba (Land Titles)**

Requires a Plan of Subdivision

**2. MTI - Hydrologic Forecasting & Water Management Branch**

Requires that permanent structures be located above or raised to the flood protection level of 250.03 metres (820.3 feet) CGVD28, and that the flood risk be made known to any potential purchaser.

**3. RM of Alonsa**

Requires a By-Law Variance Application to subdivide more than the maximum 10 acres.

**CARRIED**

**9.5 By-Law Variance Application**

Tabled

**9.6 Dauphin Regional Airport**

RE: 2026 Donation Request

**RESOLUTION NO. 64-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby authorize to donate \$1,000.00 to the Dauphin Regional Airport.

**CARRIED.**

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**10 GENERAL BUSINESS****10.1 In-Camera Meeting****RESOLUTION NO. 65-26**

BE IT RESOLVED THAT the Council Meeting be adjourned and Council meeting in a Confidential In-Camera Meeting.

**CARRIED.**

**RESOLUTION NO. 66-26**

BE IT RESOLVED THAT the In-Camera Meeting be adjourned and Council resume regular deliberations.

**CARRIED.**

**10.2 CAO & Council Reports****Cllr. Dumanske**

> Reported that the Amaranth FD had their first class for Basic Fire Fighting Skills course with 19 members in attendance.

> Discussed the Amaranth Hall water situation

**Cllr. Hopfner**

> Reported that he attended the Westlake Fire Department meeting

> Reported that the safeties on the fire trucks have been completed

**Reeve Anderson**

> Gave report on his meeting with the Fire Chiefs during Council's budget discussion.

**10.3 Invite MSOs**

RE: Post-election Council Presentation

**RESOLUTION NO. 67-26**

WHEREAS the Manitoba Municipal Service Officers provide educational presentations and support to newly elected council members;

AND WHEREAS Council would like to arrange this presentation following the 2026 Municipal Elections to support orientation and governance training;

THEREFORE, BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby approve inviting the Manitoba Municipal Services Officers to attend and provide a Council presentation following the October 2026

Municipal Elections, at a date to be determined.

**CARRIED.**

**10.3 Start of Summer Season****RESOLUTION NO. 68-26**

BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby authorize Winter Season to end on April 12, 2026 and Summer Season to begin on April 13, 2026.

**CARRIED.**

**11 BY-LAWS, POLICIES & AGREEMENTS****11.1 By-Law No. 1571 - Grants of Money**

## 11.1.1 - 1st Reading

**RESOLUTION NO. 69-26**

BE IT RESOLVED THAT By-Law No. 1571 being a By-Law of the Rural Municipality of Alonsa to re-establish the Grants of Money By-Law, be read for the First Time

**CARRIED.**

## 11.1.2 - 1st Reading

**RESOLUTION NO. 70-26**

BE IT RESOLVED THAT By-Law No. 1571 be read for the Second Time

**CARRIED.**

**11.2 By-Law No. 1572 - Council Indemnity**

## 11.2.1 - 1st Reading

**RESOLUTION NO. 71-26**

BE IT RESOLVED THAT By-Law No. 1572 being a By-Law of the Rural Municipality of Alonsa to re-establish the Council Indemnity By-Law, be read for the First Time.

**CARRIED.**

## 11.2.2 - 2nd Reading

**RESOLUTION NO. 72-26**

BE IT RESOLVED THAT By-Law No. 1572 be read for the Second Time.

**CARRIED.**

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**11.3 By-Law No. 1573 - Aggregate Mining & Transportation Fees**

11.3.1 - 1st Reading

**RESOLUTION NO. 73-26**

BE IT RESOLVED THAT By-Law No. 1573 being a By-Law of the Rural Municipality of Alonsa to re-establish the Aggregate Mining & Transportation Fees By-Law, be read for the First Time

**CARRIED.**

11.3.2 - 2nd Reading

**RESOLUTION NO. 74-26**

BE IT RESOLVED THAT By-Law No. 1573 be read for the Second Time

**CARRIED.**

**12 NOTICE OF MOTION**

**12.1 Notice of Motion**

RE: To Rescind Resolutions

**RESOLUTION NO. 75-26**

WHEREAS a Notice of Motion was requested at the previous meeting of Council to rescind the resolutions adopted to approve By-Law No. 1567; THEREFORE, BE IT RESOLVED THAT the Council of the Rural Municipality of Alonsa hereby acknowledges receipt of the Notice of Motion and will consider a motion to rescind the following resolutions that were passed to approve By-Law No. 1567: #175-25, 176-25 & 196-25.

**CARRIED.**

**12.2 Notice of Motion Received**

A Notice of Motion was received to rescind Resolution No. 46-26.

**13 ADJOURNMENT**

Meeting adjourned: 1:30 PM

Next Regular Meeting: Wednesday, April 8, 2026

  
\_\_\_\_\_  
Chairperson

  
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Recording Secretary